

**GOVERNMENT OF WEST BENGAL**  
**DIRECTORATE OF FISHERIES**  
**Meen Bhawan, GN-31, Sector-V, Salt Lake City, Kolkata-700091.**

Memo No. Estt.

/28/43/79-XVII

Dated- /06/2026

**ORDER**

The under noted officers in the cadre of West Bengal Junior Fisheries Service, Grade-II, are hereby transferred from and posted to the establishment mentioned against each name, with immediate effect and until further order.

| Sl. No. | Name & Designation         | Present place of posting                             | Place of posting on Transfer                              |
|---------|----------------------------|------------------------------------------------------|-----------------------------------------------------------|
| 1       | 2                          | 3                                                    | 4                                                         |
| 1       | Soham Panda, FEO           | Tapan Dev. Block under O/o the ADF, Dakshin Dinajpur | AFO, under O/o the ADF, Purba Medinipur                   |
| 2       | Bimal Chandra Barman, FEO. | Old Malda Dev. Block under O/o the ADF, Malda.       | FEO, Tapan Dev. Block under O/o the ADF, Dakshin Dinajpur |

This order is issued in the interest of the public service and in supersession of all previous orders.

All concerned are being informed accordingly.

*Sdt*  
Director of Fisheries,  
Govt. of West Bengal.

Memo No. Estt. *281/1(10)*/28/43/79-XVII

Dated- *24* /06/2026

Copy forwarded for information and necessary action to -

1. The Addl. Chief Secretary to the Govt. of West Bengal, Department of Fisheries, GN-31, Sector-V, Salt Lake City, Kolkata-700091.
2. The P.S. to the Hon'ble M-o-S (IC), Fisheries Department, Govt. of West Bengal, GN-31, Sector-V, Salt Lake City, Kolkata-700091.
3. The District Magistrate, \_\_\_\_\_.
4. The Addl. Director of Fisheries Admin/Tech.
5. The Deputy Director of Fisheries, Gour Banga Zone/ Western Zone.
6. The Assistant Director of Fisheries, Dakshin Dinajpur/ Purba Medinipur/ Malda.
7. The Block Development Officer, \_\_\_\_\_.
8. The Treasury Officer, \_\_\_\_\_.
9. Soham Panda, FEO, under O/o the Tapan Dev. Block under O/o the ADF, Dakshin Dinajpur/ Bimal Chandra Barman, FEO, Old Malda Dev. Block under O/o the ADF, Malda.
10. Guard File/Accounts/ G.A. Section, Directorate of Fisheries, H.Q.

*[Signature]*  
Director of Fisheries,  
Govt. of West Bengal.