

GOVERNMENT OF WEST BENGAL

DIRECTORATE OF FISHERIES

Meen Bhavan, GN-31, Sector-V, Salt Lake City, Kolkata-700091

Memo No. Estt. 472 1/218/79-VIIIDated 17 /10/2025

CORRIGENDUM

The posting order of officers in the cadre of West Bengal Junior Fisheries Service Grade-II, issued by this Directorate, vide memo no. Estt. 467/1(10) dt. 10.10.2025 is hereby partially rectified/modified as follow-

Sl. No	Sl. No. in Posting Order	Name	Home District	Present Place of Posting vide DFWB Memo No. 467/1/218/79-VIII dtd. 10/10/2025	Proposed Place of Posting after modification	Reporting officer
1	6	Abhrajyoti Mandal	Sadar, Bankura	Karimpur-I, Nadia	FEO, Raghunathpur-II Dev. Block, Purulia	ADF, Purulia
2	15	Subham Bakli	Debra, Paschim Medinipur	Mangalkote, Purba Bardhaman	FEO, Patashpur-I Dev. Block, Purba Medinipur	ADF, Purba Medinipur
3	19	Kankan Kander	Moyna, Purba Medinipur	Khoyrasole, Birbhum	FEO, Shyampur-II Dev. Block, Howrah	ADF, Howrah
4	24	Akida Khatun	Nabagram, Murshidabad	Ketugram - I, Purba Bardhaman	FEO, Harishchandrapur-I Dev. Block, Malda	ADF, Malda
5	27	Arpan Ghorai	Sabang, Paschim Medinipur	Murarai - I, Birbhum	FEO, Panskura Dev. Block, Purba Medinipur	ADF, Purba Medinipur
6	32	Mehedi Mime	Sitai, Cooch Behar	Kaliachak - I, Malda	FEO, Sadar Dev. Block, Jalpaiguri	ADF, Jalpaiguri
7	34	Juel Rana	Gazole, Malda	Cooch Behar - I, Cooch Behar	FEO, Suti - II Dev. Block, Murshidabad	ADF, Murshidabad
8	40	Subhasis Dolui	Udaynarayanpur, Howrah	Bhagabangola - II, Murshidabad	FEO, Goghat-II Dev. Block, Hooghly	ADF, Hooghly

All concerned are being informed accordingly.

Sd/-
Director of Fisheries,
Govt. of West Bengal.

Copy forwarded for information and necessary action to -

1. The Addl. Chief Secretary to the Govt. of West Bengal, Fisheries Department, GN-31, Sector-V, Salt Lake City, Kolkata-700091.
2. The P.S to the Hon'ble Minister of State (IC), Fisheries Deptt. Govt. of W.B.
3. The DDF, Kolkata/Central/Western/Gour Banga/Northern Zone.
4. The ADF, Nadia/ Murshidabad/ Malda/ Cooch Behar / Purba Bardhaman/ Birbhum / Jalpaiguri/GFTS, Junput, Purba Medinipur/Hooghly/Howrah/Purulia/Purba Medinipur/ _____.

The Police Verification Roll, Medical Examination Report and joining report in original in respect of the incumbent(s) concerned falling under his jurisdiction enclosed herewith for taking necessary action. He is directed to arrange for disbursement of salary from the date of joining.

5. The Pay & Accounts Officer, PAO-III, Subhanna, Salt Lake, Kolkata-700064.
6. The Block Development Officer, _____ Dev. Block,
Dist. _____.
7. The Treasury Officer, _____,
Dist. _____.
8. Shri/Smt. _____.
9. Guard file/ Accounts Sec./ G.A Section/ Co-op Sec., H.Q.


Director of Fisheries,
Govt. of West Bengal.